



Agenda

Board of Directors Regular Meeting

Date: June 26th, 2026

Time: 12:00 pm to 3:00 pm

Location: UCCE Auditorium at 2156 Sierra Way, San Luis Obispo, CA

Virtual: [Zoom Link](#)

- I. **Call to Order and Introductions**
 - a. Directors Present and Absent
 - b. Staff, Associates, and Guests

- II. **Public Comments-** The Board will hear comments on items that are not on the agenda. The Board cannot act on an item unless it is an emergency as defined under Government Code §54954.2.

- III. **Report on Closed Session of April 24th, 2026, Meeting-**President Roques

- IV. **Consent Agenda-**Any item from the Consent Agenda can be removed by a member of the Board of Directors for separate consideration. Consent Items are considered routine and do not require separate discussion. Individual items on the Consent Agenda are approved with the same vote that approves the Consent Agenda except for any items that have been pulled for separate consideration. Pulled Consent Agenda items will be discussed following the Consent Agenda.
 - a. Approval of Minutes of April 24th, 2026 (Attachment A)
 - b. Approval of Financial Report and Ratification of Disbursements for 4/01/2026 through 4/30/2026 & 5/01/2026 through 5/31/2026.

- V. **Discussion of Pulled Consent Items**

- VI. **Discussion and/or Board Action**
 - a. Review & Approve 26/27 Budget (Attachment B)-Director of Finance Rachels
Board Action: Approve 26/27 Budget
 - b. Regular Board Meetings: July 24th, 2026, and August 28th, 2026, meeting starting at noon in the UCCE Conference Room.



Coastal San Luis Resource Conservation District

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VII. Report Items

- a. Natural Resource/Watershed Advisor for the UC Cooperative Extension-Representative Royce Larsen
- b. Natural Resources Conservation Service-Representative Phillips
- c. Executive Director's Report (Attachment C)-Executive Director Richard
- d. Programs Report (Attachment C)-Fire Resilience & Habitat Restoration Manger Alvarez

VIII. Meeting Updates

- a. ALAB-Executive Director Richard
- b. Edna/Pismo Watershed, RWQCB, FSA-Director Wolff
- c. Water Resources Advisory Committee-President Roques
- d. Zone 9 Flood Control, LAFCO, CSDA-Director Havlik

IX. Other Business

X. Adjournment

Attachments:

- A. Board Meeting Minutes of April 24th, 2026
- B. 26/27 Budget
- C. Executive Director's & Programs Report

Board Secretary: A. Cempa

A handwritten signature in black ink, appearing to read 'A. Cempa', is written over a horizontal line.